

**INVENTORY OF FILES: COUNCILMEMBER DEBORAH BRUCH BUCKI 2018**

**1. TOP\* BROWN FILE CABINET: 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup> DRAWER**

TOWN BOARD MEETING – NEW ROAD 3/5/2018
PARKS & RECREATION MASTER PLAN 2/21/2018
PUBLIC HEARING: LOCAL LAW AMENDING CHAPTER 65 OF CODE OF TOWN OF AMHERST ALARMS/AVOIDABLE ALARMS
RE-ORGANIZATION MEETING 1/6/2014
CELL TOWERS
BOARD OF ETHICS
SLOGAN CONTEST
LOSAP
200 <sup>TH</sup> ANNIVERSARY COMMITTEE
2019 BUDGET PREP MATERIALS
PRESERVATION TRAINING OCTOBER 19 <sup>TH</sup>

**2. BOTTOM\* BROWN FILE CABINET: 1<sup>ST</sup>/TOP DRAWER**

9/11 COMMITTEE
910 MILLERSPORT
200 <sup>th</sup> ANNIVERSARY WORK GROUP
AD HOC SCHEDULING COMMITTEE
AMHERST ARTS & CULTURE COMMITTEE
AMHERST CHAMBER OF COMMERCE
AMHERST DIVERISTY COMMISSION (AMHERST COMMUNITY DIVERSITY COMMISSION)
AMHERST INDUSTRIAL DEVELOPMENT ASSOCIATION
AMHERST SYMPHONY ORCHESTRA
(AMHERST) TOWN ATTORNEY
(AMHERST) TOWN COMPROLLER
ASSOCIATION OF TOWNS
ATTORNEY INTERVIEWS
AUDIT REPORTS
BOARD OF ELECTRICIAN EXAMINERS
BOARD OF PLUMBING & DRAINAGE
BUFFALO NIAGARA HERITAGE VILLAGE (AMHERST MUSEUM)
CIP (COMPREHENSIVE PROPERTY INFORMATION)

COMPTROLLER INTERVIEWS
DISABILITIES COMMITTEE (AMHERST COMMITTEE ON DISABILITIES)
ECO (EGGERTSVILLE COMMUNITY ORGANIZATION)
EMPLOYEE SUGGESTION REVIEW COMMITTEE
EMPLOYEE SICK BANK COMMITTEE
ENERGY COMMITTEE
ENGINEERING
FEMA/DRAINAGE
INFORMATION TECHNOLOGY
LIBRARY BOARD OF TRUSTEES
LOSAP
MINORITY/WOMEN OWNED BUSINESS IN AMHERST
PARKING LOT TASK FORCE
PAY RAISES, TERM LIMITS & DOWNSIZING
PLANNING
PROGRAM BOOK ADS
RECYCLING
SENIOR CENTER
SUPERVISOR
TOWN CLERK
TOWN ENGINEER/HUMAN RESOURCES
TOWN RECREATION & PARKS
TRAFFIC SAFETY COMMITTEE
VILLAGE OF WILLIAMSVILLE
WESTWOOD
YOUTH & RECREATION
ZONING BOARD OF APPEALS

**3. BOTTOM\* BROWN FILE CABINET: 2<sup>ND</sup>/MIDDLE DRAWER**

2016 PLANNING BOARD AGENDAS
2017 JANUARY-present PLANNING BOARD AGENDAS
2017 BUDGET

**4. BOTTOM\* BROWN FILE CABINET: 3<sup>RD</sup>/BOTTOM DRAWER**

LOCAL TOA PARKS MAP & TOA ROAD MAP
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**GRAY OPEN BOOKSHELF:**

2016 – 2/2020 TOWN BOARD MEETING AGENDA PACKETS
9/11 COMMITTEE
9/11 COMMITTEE – BOOK 2
2018 SUPERVISOR SPECIAL DISTRICTS BUDGET
2018 SUPERVISOR OPERATING BUDGETS
2018 ADOPTED BUDGET
EMPLOYEE SUGGESTION BINDER
TOWN CODE BOOK #206
AMHERST IDA INFORMATION 11/2014
CODE OF THE TOWN OF AMHERST
EMERGENCY PREPAREDNESS GUIDE
“IT’S A DISASTER”
TOWN LAW MANUAL 2006
PROPOSAL FOR ECONOMIC STUDY
COMPREHENSIVE PLAN ANALYSIS
SEPT 2015 AMENDED BICENTENNIAL COMPREHENSIVE PLAN
TOWN OF AMHERST PLANNING & ZONING CODE REVISIONS
STANTEC MATERIALS
WESTWOOD MATERIALS

**MATERIALS AT HOME DUE TO PANDEMIC**

MARCH 2020 – PRESENT TOWN BOARD MEETING AGENDA PACKETS
HISTORIC PRESERVATION COMMISSION FOLDER

\* there are two brown lateral file cabinets stacked on top of each other to accommodate the space in the Councilmember’s office and the files to be contained.

**INVENTORY OF FILES: COUNCILMEMBER SHAWN LAVIN 2022**

• ADMINISTRATIVE APPEALS-SPECIAL PERMITS-VARIANCES
• AMHERST GOVERNMENT STUDY COMMITTEE
• AMHERST YOUTH BOARD
• BICENTENNIAL COMPREHENSIVE PLAN
• CAPITAL IMPROVEMENT PROGRAM 2018-2023
• CELL TOWERS
• EMERGENCY PREPAREDNESS
• FLEXIBILITY in HIGHWAY DESIGN
• HARLEM-KENSINGTON-CLEVELAND-ECONOMIC DEVELOPMENT STRATEGY
• IMAGINE AMHERST PROJECT DOCUMENTS
• IT'S A DISASTER
• NEW ROAD
• PARKS & RECREATION MASTER PLAN
• SUBDIVISION REGULATIONS EFFECTIVE 4/3/2009
• TOWN of AMHERST BICENTENNIAL COMPREHENSIVE PLAN 2012
• TOWN LAW MANUAL
• TREE CITY APPLICAITON
• ZONING ORDINANCE

**INVENTORY OF FILES: COUNCILMEMBER MICHAEL SZUKALA 2022**

• 2020-2025 AMHERST CAPITAL IMPROVEMENT PROGRAM
• BOULEVARD ENVIRONMENTAL IMPACT STATEMENT
• EMERGENCY PREPAREDNESS
• GLEN PARK JOINT BOARD Agreement
• IMAGINE AMHERST PROJECT & DOCUMENTATION
• TOWN COMPREHENSIVE PLAN
• TOWN POLICY MANUAL revised 2014
• WESTWOOD ENVIRONMENTAL IMPACT
• WESTWOOD PLANING FOLDER

**INVENTORY OF FILES: COUNCIL MEMBER JACQUALINE G. BERGER 2022**

• BINDER: Imagine Amherst
• BINDER: Invasive Species file
• BINDER: LED Conversion
• BINDER: LWRP(Local Waterfront Revitalization Program
• BINDER: Moving Forward 2050
• BINDER: Planning/Commercial Zoning Rezoning
• BINDER Town of Amherst Zoning Ordinance
• CABINET: ADA Standards for Accessible Design
• CABINET: Adopted Budgets books
• CABINET: Adopted CIP
• CABINET: Amherst IDA
• CABINET: Emergency Preparedness Guide
• CABINET: It's A Disaster
• CABINET: NY Solar Guidebook
• CABINET: Publications from the NYS Comptroller's office
• CABINET: Town Law Manual
• DRAWER: Amherst Little Leagues materials
• DRAWER: Auditor's Reports
• DRAWER: CDBG(Community Development Block Grant)
• DRAWER: Clean Energy Communities Committee file
• DRAWER: Materials for Negotiations
• DRAWER: Opioid Lawsuit Materials
• DRAWER: Small Cell Towers
• DRAWER: Union contracts
• DRAWER: Westwood materials
• DRAWER: ZBA Materials