

40.115 CHS D. = 2647.59'
TO S.W. CORN. LOT 29

S. FOREST

344.85' D. & M.

LOT LINE

ROAD

BLACKTOP PARKING

2.84 ± AC.



RECEIVED
NOV 06 2025
TOWN OF AMHERST
PLANNING DEPT.

FNC.
2.0 S.

GREEN HSE.

GREEN HSE.

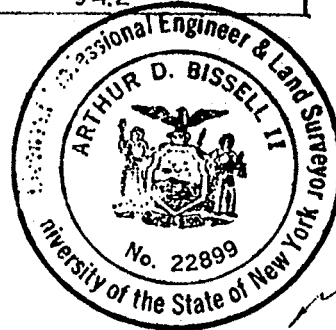
GREEN HOUSES
(MET. & GLASS)

50' FNC.
0.6 N.

CONC.
BLK.

CONC. BLK.

WARNING: IT IS A VIOLATION OF SECTION
7209, SUBDIVISION 2, OF THE NEW YORK
STATE EDUCATION LAW FOR ANY PERSON
UNLESS ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER
OR LAND SURVEYOR TO ALTER, IN ANY
WAY, ANY PLANS, SPECIFICATIONS, PLATS
OR REPORTS TO WHICH THE SEAL
PROFESSIONAL ENGINEER OR LAND SURVEYOR
HAS BEEN APPLIED.



FNC.
0.2 E.

FNC.
0.4 N.

FNC. 1.6 S.

PARALLEL TO W LINE
LOTS 29 & 26

FNC.
0.1 E.

SURVEY FOR

FRANK J. MISCHLER

D = DEED
M = MEASURE

REDATED 7/2/62 FOR
MARINE TRUST CO. OF WNY.
JOB NO. 18224

PART OF LOT 26 & 29 T. 11 & 12 R. 7

TOWN OF AMHERST
HOLLAND LAND CO.

RESURVEYED 9-27-89
JOB NO. 43958

BISSELL & STONE ASSOCIATES
Engineering & Land Surveying, P.C.

DATE 8/1/54 JOB No. 11354
FIELD BOOK 408-50 67-46A SCALE 1" = 50'

SENIOR, BISSELL & BRONKIE
CONSULTING ENGINEERS AND SURVEYORS
WILLIAMSVILLE, N. Y.